

# THE COMMITTEE ON THE ENVIRONMENT OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO

Councilmember David Alvarez, Chair
Councilmember Lorie Zapf, Vice Chair
Councilmember Ed Harris
Councilmember Marti Emerald

Actions for the Committee Meeting of Wednesday, October 8, 2014 at 1:30 P.M.

City Administration Building

Committee Room – 12<sup>th</sup> Floor

202 "C" Street, San Diego, Ca 92101

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# **ROLL CALL**

Committee members present: Alvarez, Harris and Zapf

Committee members absent: Emerald

<u>APPROVAL OF COMMITTEE ACTIONS</u>: The Committee Record of Actions of the following meetings were approved by Unanimous Consent:

September 17, 2014

**NON-AGENDA PUBLIC COMMENT:** None

## **COMMITTEE MEMBERS, MAYOR, IBA, CITY ATTORNEY COMMENT:**

Alejandra Gavaldon introduced herself to the Committee as the Mayor's Director of Federal Government Affairs and Water Policy.

#### **REQUESTS FOR CONTINUANCE:** None

#### **CONSENT AGENDA:**

**ITEM-1:** Report from the Environmental Services Department regarding an AGREEMENT

WITH CLEAN HARBORS ENVIRONMENTAL SERVICES, INC. FOR

HOUSEHOLD HAZARDOUS WASTE MANAGEMENT,

TRANSPORTATION AND DISPOSAL SERVICES

Motion by Councilmember Zapf to approve. Second by Chair Alvarez.

Passed by the following vote:

Yea: Alvarez, Harris and Zapf

Nay: None Recused: None

Not Present: Emerald

## **DISCUSSION AGENDA:**

**ITEM-2:** Report from the Public Utilities Department regarding WATER

CONSERVATION PROGRAM UPDATE AND DROUGHT STATUS

This is an informational item only, no action required by the Committee.

ITEM-3: CONSIDERATION OF IMPLEMENTATION OF CITYWIDE DROUGHT

RESPONSE LEVEL 2- DROUGHT ALERT CONDITION

Motion by Councilmember Harris to direct Public Utilities Department staff to bring forward to the full City Council, as soon as possible, an action item to implement Drought Level 2- Drought Response Alert Condition with the requirement that Drought Level 2 mandatory measures do not automatically sunset and that upon expiration of the State of Emergency, the Level 2 mandatory measures come back before the Environment Committee for review and recommendation to the City Council. Second by Councilmember Zapf.

Passed by the following vote: Yea: Alvarez, Harris and Zapf

Nay: None Recused: None

Not Present: Emerald

Report from the Public Utilities Department regarding the POINT LOMA
WASTEWATER TREATMENT PLANT - NATIONAL POLLUTANT
DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT APPLICATION
AND POTENTIAL COOPERATIVE AGREEMENT WITH
ENVIRONMENTAL STAKEHOLDERS

Motion by Councilmember Harris to forward staff's recommendation to City Council with no recommendation from the Environment Committee and that prior to the item being considered by the City Council, the Council President docket an item that would allow the City Council to take action to confirm the City's eligibility for State Revolving Fund loans and other State funding. Additionally, direct the Public Utilities Department to provide the City Council with projections for rates beyond 2020 at the hearing where this item will be considered. Second by Chair Alvarez.

Passed by the following vote: Yea: Alvarez, Harris and Zapf

Nay: None Recused: None

Not Present: Emerald

**ITEM-5:** Report from the Mayor's Office regarding CLIMATE ACTION PLAN

This is an informational item only, no action required by the Committee.

Update from the Transportation and Storm Water Department regarding PUMP STATION IMPROVEMENTS SCHEDULE AND TIJUANA RIVER VALLEY

CHANNEL MAINTENANCE

This is an informational item only, no action required by the Committee.

David Alvar

Chair